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Hawaiʻi Afterschool Alliance

Youth Entrepreneurship Stipend Application

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Organization |  | | | | | | |
| Program Name |  | | | | | | |
| Program Address |  | | | | | | |
| City | | State | | | Zip | |
|  | | | | | | | |
| Primary Contact | Name | | | | | Title | |
| Email | | | | | Phone | |
|  | | | | | | | |
| Grades Served |  | Number of anticipated youth served | |  | Number of anticipated Native  Hawaiian youth served | |  |

|  |  |
| --- | --- |
| **Narrative Questions**  Please answer the follow questions in the Narrative Section below. The narrative should be no longer than three pages, single spaced, and no smaller than 11 font. | |
| **Organization Description** | * Please include your mission, organizational and program goals, program structure, program outcomes, youth served, etc. |
| **Project Description**  **(50 points)** | * How will this project enhance your afterschool program? * If you don’t plan on using one of our recommended curriculum, which Entrepreneurship curriculum/activities do you plan to implement and/or utilize? * Organization’s commitment to entrepreneurial programming. |
| **Partners**  **(20 points)** | * Who will you partner with on this project? Will you include new partners? |
| **Outcomes of the Project**  **(30 points)** | * What are your anticipated outcomes? * How will you increase entrepreneurship opportunities in the out-of-school time space for students? * How will you increase the number of students exposed to entrepreneurship opportunities and programs? * OPTIONAL: How will you increase the number of Native Hawaiian students exposed to entrepreneurship? |

Submission Instructions

Proposals must be submitted via email by 5:00 PM on Friday, May 13, 2022

Addressed to: Mandy McCarty, [mccarty8@hawaii.edu](mailto:mccarty8@hawaii.edu)

Narrative

Please use the following space to submit your narrative, answering the questions listed above.

Budget Narrative

Please use the provided form. The budget narrative is not included in your narrative.

|  |  |  |
| --- | --- | --- |
| **Attachment A: Budget Narrative** | | |
| **Organization Name:** **Program Name:** | | |
| **Narrative:** Please include a short narrative on the major line items included in your budget. | | |
| **Expenses** | **Amount Requested** | **Brief Narrative** |
| Salaries and Fringe |  |  |
| Transportation and mileage reimbursement |  |  |
| Snacks |  |  |
| Prizes/incentives |  |  |
| Curriculum |  |  |
| Equipment |  |  |
| Program supplies and materials |  |  |
| Event costs |  |  |
| Printing |  |  |
| Marketing |  |  |
| Other direct costs |  |  |
| Indirect costs |  |  |
| **TOTAL AMOUNT REQUESTED:** |  |  |