

HĀ Presentation

Hawaii Afterschool Alliance

10.18..2019



HĀ Presentation - Setting Conditions for Success

MANA'O NUI / CONCEPT

Hoʻohanohano Hawaiʻi

Honoring Hawaiʻi

MANA'O HO'OKO / INTENT

Deepening our understanding of transforming learning environments that honor Hawai'i and allow individuals to make connections to the content.

KUMUHANA HA'AWINA / CONTENT & SKILLS

- Hoʻolauna
- Setting Context
- Nā Hopena A'o Overview
- B-R-E-A-T-H Outcomes
- Shifting Conditions

NĪNAU KOʻIKOʻI / ESSENTIAL QUESTION

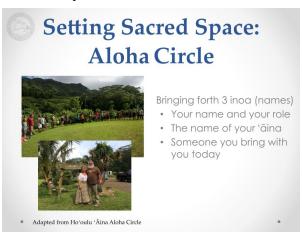
How might our environments as well as our connection to place and to one another strengthen the content that we produce?

Agenda

9:40am	Wehena ● Aloha Circle - Group Share ○ 3 names (Inoa, ʿāina, kūpuna) ● HĀ Video ● Setting Context
9:55am	 Nā Hopena A'o Overview Importance of Mo'olelo/Pilina HĀ: Why it was created? Emphasis on a system focused on strengths, gifts, and skill-sets Shifting - Concept of "ME" to "We"
10:05am	BREATH Outcomes

	BREATH Statements
10:30am	Connecting to HĀ ■ What learning environments do you enjoy learning in?
10:40am	Action Planning • Kuleana Card Activity • Setting intentions for next steps Mahalo Circle

Wehena - Setting Sacred Space



Link to HĀ Video - https://bit.ly/NaHopenaAo

What Makes Hawai'i Unique?



- → Diversity coupled with warmth & welcoming
- → 'Ōlelo
- → Supportive community
- → Family style learning/environment
- → ALOHA
- → Love of culture
- → 'Ohana
- → Cultural identity
- → Self-expression
- → ALL our keiki are ALL our keiki
- → Greeting all, strangers included
- → Youngsters address elders as "aunty" & "uncle"
- → Respect for land
- → Pidgin
- → Island remixes
- → MO'OLELO

\rightarrow	Natural,	organic,	colorful
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→ Space for all

Questions to consider:

- Are we doing all we can do / Are we being provided the opportunities to make sure that the uniqueness of Hawai'i is the context that we utilize for successful learning?
- How do we contextualize the learning?
 - Examples:
 - Mea pā'ani Hawai'i
 - Nane Hawai'i

He Mau Nane Hawai'i

Kuʻu pūnāwai My freshwater spring Kau i ka lewa Hung up in the air

He aha wau?What am !?

He Mau Nane Hawai'i

'Ekolu pā a loa'a ka wai.

Three walls and you reach the water.

He aha wau?What am !?

HE NIU!!!

Examples for further learning:

- Freshwater studies
- Properties of coconut water
- Multiple uses of coconut

Nā Hopena A'o Overview

Pilina - Mo'olelo



Pilina

- pili (nvi) -to cling, stick, adhere, touch, join, adjoin, cleave to, associate with, be with, be close or adjacent; clinging, sticking; close relationship, relative, thing belonging to. Cf. 'aupili, piliwale. Pili'ana, connection.
- pilina(n) –association, relationship, union, connection, meeting, joining, adhering, fitting. Cf. pili 1. He pilinawehena ole, an unseverable relationship.



Mo'olelo

- Mo'olelo (noun) Story, tale, myth, history, tradition, literature, legend, journal, log, yarn, fable, essay, chronicle, record, article; minutes, as of a meeting
 - o From mo'o 'ōlelo, succession of talk
- Mo'o (noun) Succession, series, especially a genealogical line, lineage



CATEGORY 6:

Sense of Hawai'i

Guiding Principal 9: Staff is encouraged to provide opportunities for children and youth to develop an appreciation for Hawai's rich history, diversity and indigenous language and culture.

"Hawai'i Nei"

Quality Guidelines 9.1. Staff and children/youth pronounce and learn Hawaiian everyday conversational words.

- · Staff uses Hawaiian words appropriate to their task.
- Staff provides children/youth with activities where they can learn names, stories, special characteristics and the importance of places in Hawai'l

Quality Guidelines 9.2. Children/youth participates in activity selection, organization, and leadership. Staff and children/youth appreciate different points of views, cultures and their contributions.

 Staff and children/youth engage in activities appreciating different cultures.

Quality Guidelines 9.3 Staff and children/youth treat Hawai with pride and respect.

- · Staff and children/youth call Hawai'i home
- Hawaiian values are practiced by staff and children youth.



Nā Hopena A'o

Nā Hopena A'o

Nā: the (plural)

Hopena: end goals, the result of an action, state of being as the result of an action or set of actions

A'o: learning, teaching, symbiotic in nature, two way (a'o aku, a'o mai)

Strengthened Sense of:

Belonging Responsibility Excellence Aloha Total Well Being Hawaiʻi



BREATH / Nā Hopena A'o HĀ – Breath, breathe, life

Driving Question

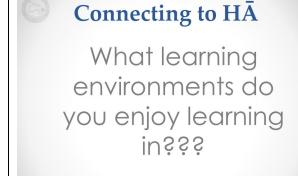
"How are we **transforming** as a system to provide more **flexibility**, **equity**, and **choice** in designing learning environments where all learners can succeed?"

BREATH Outcomes

Strengthened Sense of	B elonging	 → He pili wehena 'ole → A relationship that cannot be undone → Kūpa'a au i ko'u wahi no ka pono o ka 'ohana, ke kaiāulu, ka 'āina a me ka honua nei → I stand firm in my position/place with moral/goodness in my family, community, the land, and the world
	R esponsibilityIs my burdenIs my PRIVILEGE	 → Ma ka hana ka 'ike, ma ka 'imi ka loa'a → In working one learns, through initiative one acquires → 'Auamo au i ko'u kuleana no ka ho'okō pono 'ana i ia kuleana mai ka mua a ka hope → I carry my responsibilities as it is my privilege and fulfill them rightfully from beginning to end.
	Excellence Strength/Gift-based	 → 'A' ohe 'ulu e loa' a i ka pōkole o ka lou → There is no success without preparation → Noke au ma ke ala kūpono e hiki aku ai au i ko'u kūlana po' okela iho nō → I persevere along the appropriate path with the tools and skills needed in order to achieve my best.
	A loha Akahai; Lōkahi; 'Olu'olu; Ha'aha'a; Ahonui	 → E 'ōpū ali'i → Have the heart of a chief → Hana au me ke aloha e ili nā hopena maika'i ma luna o'u, o ka 'ohana, ke kaiāulu, ko'u 'āina a me ka honua nei → I do things with love so that good results may fall upon me, my family, my community, my land and the world.
	T otal Well-being Piko 'Ī, 'Ō, 'Ā	 → Ua ola loko i ke aloha → Love is imperative to one's mental and physical welfare → Mālama au i ka noʻonoʻo, ka naʻau, ke kino a me ka pilina ʻuhane me ke aloha i pono koʻu ola → I nurture my heart & mind, my body, and a positive spiritual relationship for a healthy life.

H awai'i	 → 'O Hawai'i ku'u 'āina kilohana → Hawai'i is my prized place. → Hō'ike au i ke aloha a me ka mahalo no ko'u 'āīna kilohana 'o Hawai'i nei → I show my love and appreciation for my beloved home called Hawai'i.
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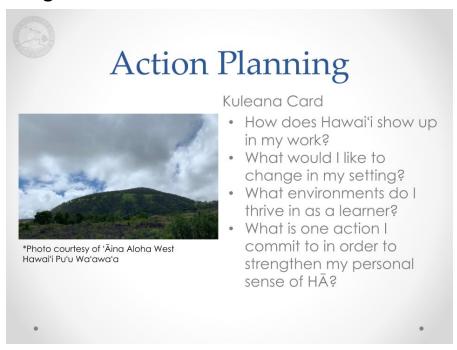
Connecting to HĀ



- → Oral
- → Hands-on
- → Dialoquing with others
- → Outside in the community
- → FUN!
- → With others collaborative
- → Outside Quiet
- → Environments that allow learners to express self in ways that work for them
- → Studying at a busy starbucks
- → Spending time with kupuna
- → Rainforest
- → Cane & pineapple fields
- → Project-based
- → Small, caring, encouraging
- → Being able to see the ocean
- → Working with a team

Something to consider: With all of the growth in technology, are we forgetting the role 'āina plays in our lives? How do we utilize the mo'olelo of our 'āina and our connection to it to inform our use of technology

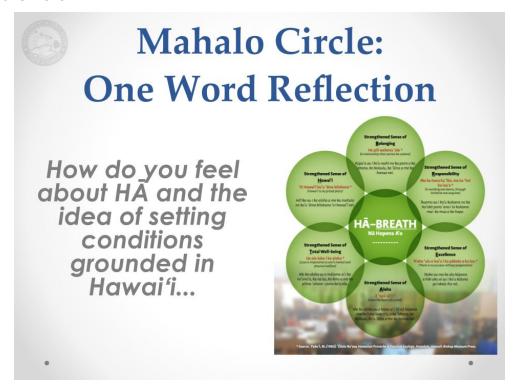
Action Planning



Importance of environments and conditions we learn in



Mahalo Circle



1 Word Reflections

- Thankful
- Safe
- Maika'i
- Improvement
- More
- Honored
- Optimistic
- Remembrance
- Excited
- Grateful

- Mmmm
- Guiding
- Positive
- Humbled
- Framework
- Guided
- Inspired
- Pilina
- Validation
- connection

Next Steps:

- Complete the kuleana cards from the slide above
- Plan for small shifts in your practice where you are incorporating Hawai'i into your context in order for students to see themselves in the content
- Look into Aunty Puanani Burgess' "Building Beloved Communities"
- Think of the stories in your life that allow you to feel a strengthened sense of HA
 - What were some learning environments you were put in that allow you to feel that?
 - What were the conditions that were set for you?
 - How might you use those stories to inform how you do what you do?